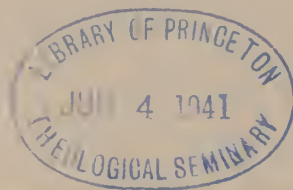


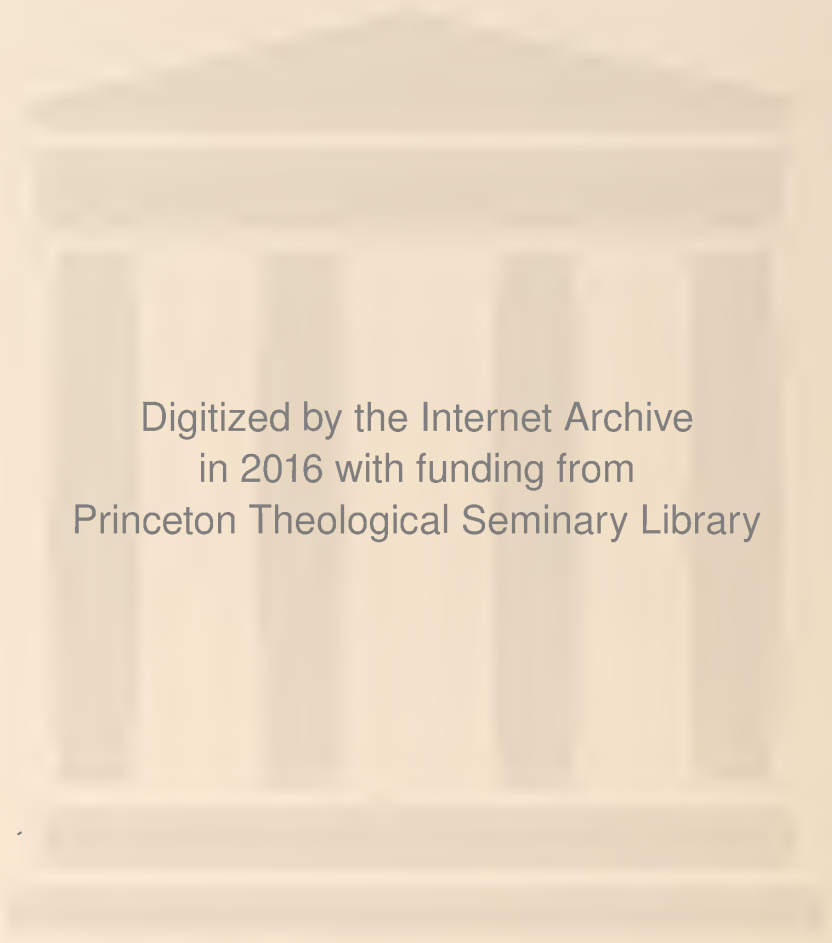
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The Princeton Seminary Bulletin

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Vol. VII (9)

PRINCETON, N. J., MAY, 1915

No. 4

Summer School

The Third Session of the Princeton Summer School of Theology will be opened on May the thirty-first and will continue through Friday morning, June the eleventh. A cordial invitation is extended to all ministers, missionaries and other Christian workers of all denominations, and to such laymen and women as may desire to attend.

The Faculty for this Session will include President J. Ross Stevenson, DD., LL.D., Ex-President Francis L. Patton, D.D., LL.D., Prof. John D. Davis, Ph.D., D.D., LL.D., Prof. William Brenton Greene, Jr., D.D., Prof. Geerhardus Vos, Ph.D., D.D., Prof. Frederick W. Loetscher, Ph.D., D.D., Prof. J. Ritchie Smith, D.D., Rev. Wm. B. Sheddan, Ph.B., Rev. A. W. Halsey, D. D., Secretary of the Presbyterian Board of Foreign Missions of the Presbyterian Church, U. S. A., Prof. William Hallock Johnson, Ph.D., D.D., Lincoln University, Pa.

The daily programme will include three periods in the morning, beginning at half past eight o'clock and continuing until quarter before one. One lecture will be delivered each evening at eight o'clock.

The afternoons will be left free for work in the libraries, personal interviews, social intercourse, rest and recreation.

The opening lecture will be delivered by the Rev. Francis L. Patton, D.D., LL.D., at eight o'clock on Monday evening, May the thirty-first, in Miller Chapel. The subject will be "The Philosophical Presuppositions of Christianity." This will be the first of a series which Dr. Patton will deliver on the successive evenings of this week. The subjects of the remaining lectures are as follows: "The Historical Data of Christianity," "The Redemptive Aim of Christianity," "The Apologetic Basis of Christianity," "The Fundamental Concepts of Christianity."

The first period on Tuesday to Saturday inclusive, of this first week of the School, will be occupied by Prof. Geerhardus Vos, Ph.D., D.D., who will speak on "Some Biblico-Theological Aspects of the Epistle to the Hebrews."

The second period will be filled by Prof. William Brenton Greene, Jr., D. D., who is to deliver a course of lectures on the general subject of "Christianity and the War." The titles of the individual lectures are as follows: "The Crisis of Christianity as Indicated by the War," "The Influence of Christianity on War," "The Christian Doctrine of War," "The Reasonableness of the Doctrine of Vicarious Atonement," "The Eschatological Outlook of Christianity."

In the third period of each morning during this week the Rev. A. W. Halsey,

D.D., will conduct a series of practical discussions on the "Relations of the Work of the Pastor to Foreign Missions."

No sessions of the School will be held on Saturday afternoon or Sunday, June fifth and sixth, as pastors residing in the vicinity may desire to return home for their church duties.

The lectures of the second week will begin on Monday morning, June the seventh, at eleven thirty o'clock, when the Rev. Wm. B. Sheddan, Ph.B., will speak on the subject of "The Country Church." President J. Ross Stevenson, D.D., LL.D., will discuss "The Problems of the City Church" on Tuesday at this same hour, and on Wednesday President Stevenson will speak on "The Church and Social Questions." On Thursday this third period of the morning will be occupied by Prof. J. Ritchie Smith, D.D., who will speak on "Preaching Christ."

On Monday evening, June the seventh, Prof. Wm. H. Johnson, Ph.D., D.D., of Lincoln University, will begin a series of lectures which will continue on Tuesday, Wednesday and Thursday evenings. Prof. Johnson will discuss "Christianity and Modern Thought." The subjects of these lectures are as follows: "The Importance of Christ in Modern Thought," "Christian Experience and Modern Thought," "The Conception of God in Modern Thought," "The Four Gospels and Modern Thought."

On Tuesday morning at eight thirty, Prof. John D. Davis, Ph.D., D.D., LL.D., will begin a series of lectures which will continue on Wednesday, Thursday and Friday at the same hour. The subject of these lectures will be "Studies in Leviticus."

At ten o'clock on Tuesday, Wednesday, Thursday and Friday mornings of this second week, Prof. Frederick W. Loetscher, Ph.D., D.D., will speak on the subject of "John Huss and the Church of the Fourteenth and Fifteenth Centuries."

There will be no lecture at eleven thirty and no evening service on Friday, June the eleventh, as the Session of the Summer School will close after the second period in the morning of that day.

For those that attend the Summer School there will be no charge for tuition, room-rent, or use of the libraries and other facilities of the Seminary. Board will be provided at the rate of six dollars per week, or one dollar per day. Dinner will be served on Monday evening, May the thirty-first. Rooms can be secured at any time during this day, and retained until Friday morning, June the eleventh.

Those attending the school are requested to register on Monday afternoon, May the thirty-first, at three o'clock, at the office of the Registrar.

All persons who are interested in the Summer School and who desire further information are asked to write to the Secretary of the Faculty, the Rev. Paul Martin, Princeton, N. J. Those who plan to attend for the whole or any part of the time, will please inform Mr. Martin as early as possible of their expectation and of the days that they will be in attendance, that it may be known for how many to provide entertainment. Rooms and table accommodations will be supplied in order of application, and can be assured only to those who make application by May twenty-seventh.

The following is a complete programme of the exercises:

MONDAY, MAY 31

8.00 P. M.—Sermon by Dr. Patton; subject: *The Philosophical Presuppositions of Christianity.*

TUESDAY, JUNE 1

8.30 A. M.—Dr. Vos; subject: *Some Biblico-Theological Aspects of the Epistle to the Hebrews.*

10.00 A. M.—Dr. Greene; subject: *The Crisis of Christianity as Indicated by the War.*

11.30 A. M.—Dr. Halsey; subject: *The Pastor and Foreign Missions.*

8.00 P. M.—Dr. Patton; subject: *The Historical Data of Christianity.*

WEDNESDAY, JUNE 2

8.30 A. M.—Dr. Vos; subject: *Some Biblico-Theological Aspects of the Epistle to the Hebrews.*

10.00 A. M.—Dr. Greene; subject: *The Influence of Christianity on War.*

11.30 A. M.—Dr. Halsey; subject: *The Pastor and Foreign Missions.*

8.00 P. M.—Dr. Patton; subject: *The Redemptive Aim of Christianity.*

THURSDAY, JUNE 3

8.30 A. M.—Dr. Vos; subject: *Some Biblico-Theological Aspects of the Epistle to the Hebrews.*

10.00 A. M.—Dr. Greene; subject: *The Christian Doctrine of War.*

11.30 A. M.—Dr. Halsey; subject: *The Pastor and Foreign Missions.*

8.00 P. M.—Dr. Patton; subject: *The Apologetic Basis of Christianity.*

FRIDAY, JUNE 4

8.30 A. M.—Dr. Vos; subject: *Some Biblico-Theological Aspects of the Epistle to the Hebrews.*

10.00 A. M.—Dr. Greene; subject: *The Reasonableness of the Doctrine of Vicarious Atonement.*

11.30 A. M.—Dr. Halsey; subject: *The Pastor and Foreign Missions.*

8.00 P. M.—Dr. Patton; subject: *The Fundamental Concepts of Christianity.*

SATURDAY, JUNE 5

8.30 A. M.—Dr. Vos; subject: *Some Biblico-Theological Aspects of the Epistle to the Hebrews.*

10.00 A. M.—Dr. Greene; subject: *The Eschatological Outlook of Christianity.*

11.30 A. M.—Dr. Halsey; subject: *The Pastor and Foreign Missions.*

MONDAY, JUNE 7

11.30 A. M.—Mr. Sheddan; subject: *The Country Church.*

8.00 P. M.—Dr. Johnson; subject: *The Importance of Christ in Modern Thought.*

TUESDAY, JUNE 8

8.30 A. M.—Dr. Davis; subject: *Studies in Leviticus.*

10.00 A. M.—Dr. Loetscher; subject: *John Huss and the Church of the Fourteenth and Fifteenth Centuries.*

11.30 A. M.—Dr. Stevenson; subject: *The Problems of the City Church.*

8.00 P. M.—Dr. Johnson; subject: *Christian Experience and Modern Thought.*

WEDNESDAY, JUNE 9

8.30 A. M.—Dr. Davis; subject: *Studies in Leviticus.*

10.00 A. M.—Dr. Loetscher; subject: *John Huss and the Church of the Fourteenth and Fifteenth Centuries.*

11.30 A. M.—Dr. Stevenson; subject: *The Church and Social Questions.*

8.00 P. M.—Dr. Johnson; subject: *The Conception of God in Modern Thought.*

THURSDAY, JUNE 10

8.30 A. M.—Dr. Davis; subject: *Studies in Leviticus.*

10.00 A. M.—Dr. Loetscher; subject: *John Huss and the Church of the Fourteenth and Fifteenth Centuries.*

11.30 A. M.—Dr. Smith; subject: *Preaching Christ.*

8.00 P. M.—Dr. Johnson; subject: *The Four Gospels and Modern Thought.*

FRIDAY, JUNE 11

8.30 A. M.—Dr. Davis; subject: *Studies in Leviticus.*

10.00 A. M.—Dr. Loetscher; subject: *John Huss and the Church of the Fourteenth and Fifteenth Centuries.*

The One Hundred and Third Annual Commencement

On Sunday morning, May the second, the Baccalaureate Sermon was delivered in Miller Chapel, by the Rev. J. Ross Stevenson, D.D., LL.D., President of the Seminary, who selected as his text "Men that have hazarded their lives for the name of our Lord Jesus Christ," Acts 15:26. At the close of the sermon there was an observance of the Lord's Supper conducted by President Stevenson.

On Monday morning, May the third, at eleven o'clock, the Rev. John Gresham Machen, B.D., was inaugurated as Assistant Professor of New Testament Literature and Exegesis. The Vice-President of the Board of Directors, Silas B. Brownell, LL.D., presided. The Scriptures were read by the Rev. Professor William Park Armstrong, A.M., and prayer was offered by the Rev. J. Ross Stevenson, D.D., LL.D., President of the Seminary. After the administration of the pledge to the Professor-Elect, the Charge to the new Professor was delivered by the Rev. Francis Landey Patton, D.D., LL.D. The Inaugural Address was then given by the Rev. Professor John Gresham Machen, B.D., who spoke on the subject of "History and Faith."

At three o'clock on Monday afternoon, the stated meeting of the Board of Directors was held in the parlor of Alexander Hall.

On Tuesday morning, May the fourth, at half past ten o'clock, the graduating exercises were held in Miller Chapel. Rev. Maitland Alexander, D.D., of the First Presbyterian Church, Pittsburgh, Pa., the newly elected President of the Board of Directors, presided. The Scriptures were read by the Rev. John F. Patterson, D.D., of Orange, N. J. and the opening prayer offered by Dr. Alexander. The Rev. Howard Duffield, D.D., of New York, delivered the address to the graduating class.

The diplomas were distributed by the President of the Board of Directors to the members of the graduating class. The degree of Bachelor of Divinity was conferred upon the successful candidates by the President of the Seminary, who also spoke to the graduating class in the name of the Faculty.

After the announcement of prizes and fellowships, and the singing of the class hymn, the exercises were closed with prayer and the benediction.

Fellowships and Prizes

Fellowships and prizes were awarded as follows:

The George S. Green Fellowship in Old Testament Literature to Richard Charles Theodore Othen.

The Alumni Fellowship in New Testament and the Archibald Robertson Scholarship to John Franklin Troupe.

The William Henry Green Fellowship in Biblical Theology to John Spencer Kennard, Jr.

The Gelston-Winthrop Fellowship in Apologetics to Samuel Floyd Franklin.

The Gelston-Winthrop Fellowship in Church History to Melvin Clay Jacobs.

The Gelston-Winthrop Fellowship in Didactic and Polemic Theology to John Alexander Mackay.

The First Scribner Prize in New Testament Literature to Henry Michael Hartmann.

The Second Scribner Prize to James Pollock Lytle.

The Benjamin Stanton Prize in Old Testament Literature to William Norris Wysham.

The First Robert L. Maitland Prize in New Testament Exegesis to Robert Raymond Bryan.

The Second Maitland Prize to Harold Irvin Donnelly.

The First Archibald Alexander Hodge Prize in Didactic and Polemic Theology to George Yeisley Rusk.

The Second Hodge Prize to Edwin Fleming Montgomery.

The Thanksgiving Prize in the History of Doctrine to Maurice Seal White.

Bachelors of Divinity

The Bachelor of Divinity degree was conferred on the following candidates, who after a college course and a Seminary course, had completed a year of graduate study in Theology in this Seminary in accordance with the terms of the public announcement, as follows:

"The Bachelor of Divinity degree is conferred upon matriculated students of the Seminary who hold from an institution approved by the Faculty the degree of Bachelor or Master of Arts, or other certificate of the completion of a satisfactory course in liberal learning, and have also completed a three years' course of theological study in this Seminary or in some other approved theological institution and have been regularly graduated therefrom, and who have meritoriously completed in this Seminary a year of advanced study in theology."

Alexander Graham Anderson, a Bachelor of Science of Virginia Polytechnic Institute and a graduate of Union Seminary, Virginia.

Charles Robert Bailey, a Bachelor of Arts of Furman University, a Master of Arts of the University of South Carolina and a graduate of Columbia Seminary.

Conrad F. E. Blunk, a Bachelor of Arts of Upsala College and a graduate of the Lutheran Seminary, Philadelphia. (The degree in absentia as of May, 1914.)

Cecil Van Meter Crabb, a Bachelor of Arts of Central University of Kentucky, a Master

of Arts of Central University of Kentucky and a graduate of the Presbyterian Seminary of Kentucky.

John Oets Bouwsma, a Bachelor of Arts of Calvin College and a graduate of the Theological School of the Christian Reformed Church.

Thomas Herbert Dimmock, a Bachelor of Arts of Davidson College and a graduate of Union Seminary, Virginia.

William Edmund Dysart a Bachelor of arts of Bellevue College and a graduate of Omaha Seminary.

Erik Torsten Folke, a graduate of Statens Profskola Nya Elementarskolan and of this Seminary.

Samuel Floyd Franklin, a Bachelor of Arts and Master of Arts of Princeton University and a graduate of this Seminary.

Samuel Hutson Hay, a Bachelor of Arts of Davidson College and a graduate of Columbia Seminary.

Herman Heyns, a Bachelor of Arts of Calvin College and a graduate of the Theological School of the Christian Reformed Church.

Melvin Clay Jacobs, a Bachelor of Arts of Ursinus College, a Master of Arts of Princeton University and a graduate of this Seminary.

Drury Lacy Jones, a Bachelor of Arts of Fredericksburg College and a graduate of Union Seminary, Virginia.

Frederick Adam Kullmar, a Bachelor of Arts of Rutgers College and a graduate of this Seminary.

John Alexander Mackay, a Master of Arts of Aberdeen University and a graduate of this Seminary.

Daniel Archie McNeill, a Bachelor of Arts of Davidson College and a graduate of Union Seminary, Virginia.

Hans John Meinders, a Bachelor of Arts and Master of Arts of Hope College and a graduate of this Seminary.

James Elias Napp, a Bachelor of Arts of Kalamazoo College, a Master of Arts of Princeton University and a graduate of this Seminary.

Keiki Ogiri, a Bachelor of Literature of Waseda University and a graduate of San Francisco Seminary.

Richard Charles Theo. Othen, A Master of Arts of Princeton University and a graduate of this Seminary.

Arthur Basil Ross, a Bachelor of Arts of Mc-

Gill University and a graduate of Congregational College of Canada.

Cyril Ross, a Bachelor of Arts of Park College and a graduate of McCormick Seminary.

Thomas Bowyer Ruff, a Bachelor of Arts of Washington and Lee University and a graduate of Union Seminary, Virginia.

William Hilton Shaw, a Bachelor of Arts and a Master of Arts of the University of Wooster and a graduate of the Reformed Presbyterian Seminary.

Roy Smith, a Bachelor of Arts of Davidson College and a graduate of Union Seminary, Virginia.

George McAllister Telford, a Bachelor of the University of Georgia and a graduate of Union Seminary, Virginia.

John Martin van de Kieft, a Bachelor of Arts of Calvin College and a graduate of the Theological School of the Christian Reformed Church.

Maurice Seal White, a Bachelor of Science of the University of Pennsylvania and a graduate of this Seminary.

James Burt Willson, a Bachelor of Arts of the University of Pittsburgh and a graduate of the Reformed Presbyterian Seminary.

The Class of 1915

The following members of the class fulfilled the requirements for graduation, namely, the completion of a college course and the completion of the full Seminary course, and received certificates of graduation:

Robert Walter Baskerville, New Jersey.
 Hansén Bergen, Minnesota.
 Peter Kenneth Emmons, New Jersey.
 Samuel Floyd Franklin, Delaware.
 Michele Frasca, Pennsylvania.
 Charles Ghiselin, Jr., West Virginia.
 Ralph Wesley Hand, Pennsylvania.
 Henry Michael Hartmann, Pennsylvania.
 John Wesley Ischy, Ohio.
 Melvin Clay Jacobs, Pennsylvania.
 Burwell Walter Jones, Texas.
 Walter Edward Jordan, Virginia.
 Paul Edwin Keen, Pennsylvania.
 Joseph Spencer Kennard, Jr., New York.

Joseph Elliott Kennedy, Pennsylvania.

Jacob Vanderbilt Koontz, New Jersey.

William Roberts Kruse, Pennsylvania.

Asa Richard Larrick, Virginia.

Jacob Servis LaRue, New Jersey.

John David Lindsay, Delaware.

James Polock Lytle, Kansas.

John Alexander Mackay, Scotland.

Paul Cunningham Melrose, Iowa.

Howard Arlington Northacker, Pennsylvania.

José Osuna, Porto Rico.

Richard Charles Theo. Othen, Ceylon.

Moffatt Ross Plaxco, Tennessee.

Eliot Porter, Kansas.

Hezekiah Cotesworth Ritter, Jr., South Carolina.

Robert McWatty Russell, Jr., Pennsylvania.

Nevin Henry Schaaf, Kentucky.

Hiram Ray Shear, New York.

Leon Edgar Smith, North Carolina.

John Franklin Troupe, Pennsylvania.

Maurice Seal White, Pennsylvania.

The following also completed the studies of the regular three years' course in theology but were not given the regular certificate because they lacked the technical qualification of a full college course:

William Leishman, New Jersey.

Elmer Walker, Pennsylvania.

The following, not candidates for graduation, finished their three years of elective work in the Seminary and are taking up work of the ministry:

Samuel Wilmer Beitler, Pennsylvania.

Leslie Lewis Lease, Pennsylvania.

Robert Claiborne Pitzer, New York.

Henry Morgan Taxis, New Jersey.

Robert Dubois Workman, Pennsylvania.

The plans of the Class for future work are as follows:

R. W. Baskerville accepted call to Strasburg, Pa.

Hansen Bergen accepted call to Brighton Church, Seattle, Wash.

S. W. Beitler accepted call to Presbyterian Church, Sayre, Pa.

P. K. Emmons, accepted call to Presbyterian Church, Catasauqua, Pa.

S. F. Franklin will return to the Seminary as Fellow in Apologetics.

M. Frasca will engage in work among the Italians. Place of work not yet settled.

Charles Ghiselin, Jr., will study fourth year in preparation for foreign missions.

R. W. Hand will take church in the East.

H. M. Hartmann accepted call to the Presbyterian Church, Miami, Arizona.

J. W. Ischy accepted call to Presbyterian Churches, Werner & Halliday, North Dakota.

M. C. Jacobs will return to Seminary to study as Fellow in Church History.

B. W. Jones accepted call to Presbyterian Church, Slateville, Pa.

W. E. Jordan will return to Seminary for graduate year of study.

Paul E. Keen will return to Seminary for graduate year of study.

J. S. Kennard, Jr., will continue studies as Fellow in Biblical Theology.

J. E. Kennedy accepted call to Presbyterian Church, Lounsedale, Rhode Island.

J. V. Koontz has accepted appointment to Union Church work in Panama Canal Zone. Address will be Cristobal, Panama.

W. R. Kruse accepted assistant pastorate of Church of Covenant, Cincinnati, Ohio.

A. R. Larrick accepted call to Presbyterian Church, Omar, West Virginia.

J. S. LaRue accepted call to Presbyterian Church, Roslyn, Wash.

L. L. Lease plans to go as a foreign missionary as soon as way opens.

William Leishman accepted call to Presbyterian Church, Stewartstown, Pa.

J. D. Lindsay accepted call to Shippensburg, Pa.

J. P. Lytle accepted call to Washington Heights U. P. Church, New York City.

J. A. Mackay after a trip of inspection through South America will, as Fellow in Systematic Theology, study in Spain in preparation for foreign missionary work in South America.

P. C. Melrose will study further in preparation for foreign mission service in China.

H. A. Northacker will return to this Seminary for graduate year of study.

José Osuna accepted appointment to mission work in Porto Rico.

R. C. T. Othen to return to Seminary to study as Fellow in Old Testament.

M. R. Plaxco accepted call to Assoc. Reform. Presby. Church, Abbeyville, S. C.

Eliot Porter accepted call to Presbyterian Church, Harlowton, Mont.

R. C. Pitzer accepted call to Presbyterian Church, Cedar Grove, Pa.

H. C. Ritter, Jr., will take pastorate in the South.

R. M. Russell, Jr., will study further in preparation for foreign mission work.

N. H. Schaaf will accept pastorate in the German Reformed Church.

H. R. Shear accepted call to U. P. Church, Greenwich, N. Y. Later going to Egypt.

L. E. Smith accepted call to First Christian Church, Huntington, Ind.

H. M. Taxis accepted call to Stillwater, N. Y.

J. F. Troupe will return to the Seminary to study as fellow in New Testament

Elmer Walker accepted call to Presbyterian Church, East Downingtown, Pa.

M. S. White, Union Presbyterian Church, Oxford, Pa.

R. D. Workman accepted appointment as chaplain in the U. S. Navy.

The Alumni Dinner

The Seminary Alumni gathered in Stuart Hall, at half past twelve o'clock for their annual banquet. The President of the Association, the Rev. George C. Yeisley, D.D., '74, presided. Grace was said by the Rev. R. Dykes Shaw, D.D., of Edinburgh, Secretary of the "Pan-Presbyterian Alliance":

Upon the recommendation of the Executive Committee the following officers were elected for the ensuing year:

President: Rev. Russel Cecil, D.D., '78, of Richmond, Va.

Vice-President: Rev. W. H. Roberts, D.D., '73, of Philadelphia, Pa.

Secretary: Rev. Harold McA. Robinson, B.D., '04, of Germantown, Pa.

Treasurer: Rev. W. Brenton Greene, D.D., '80 of Princeton, N. J.

Additional members of the Executive Committee: Rev. Prof. W. P. Finney, '86, of Lincoln University, Pa.; Rev. Prof. Geo. Johnson, '96, of Lincoln University, Pa.; Rev. E. H. Kellogg, '06, of Chambersburg, Pa.

The after-dinner speakers were as follows:

President J. Ross Stevenson, D.D., LL.D.

Ex-President Francis L. Patton, D.D., LL.D.

Rev. Maitland Alexander, D.D., Moderator of the General Assembly and President of the Board of Directors.

Rev. E. T. Jeffers, D.D., for the class of '65.

Rev. W. T. Kieffer, D.D., for the class of '75.

Rev. George F. Greene, D.D., for the class of '85.

Rev. J. H. Thompson, for the class of '90.

Rev. E. V. Wight, D.D., for the class of '95.

Rev. G. A. Brewer, for the class of '05.

The class of '65 was also represented at the dinner by John E. Wright, Wm. A. Halliday, R. A. Davison, S. B. Simes, J. M. Nourse, P. B. Van Syckel, E. T. Jeffers, Wm. A. Ferguson, Geo. L. Smith, Wm. J. Day, E. G. Reed, R. Branch, J. R. Fisher, S. R. Thompson, H. M. Morey, F. L. Patton.

The Board of Directors

It is learned with pleasure that at the meeting of the Board of Directors, at Commencement time, the Rev. John Henry Jowett, D.D., Pastor of the Fifth Avenue Presbyterian Church of New York City, was elected to membership on the Board. The following were elected as officers of the Board:

President, the Rev. Maitland Alexander, D.D., of Pittsburgh; First Vice-President, Silas B. Brownell, LL.D., of New York City; Second Vice-President, the Rev. John R. Davies, D.D., of Philadelphia; Secretary, the Rev. Sylvester W. Beach, D.D., of Princeton.

Sermons and Addresses

Upon invitation of the Faculty, the following ministers preached in Miller Chapel during the year 1914-15:

Rev. W. B. Jennings, D.D., of Philadelphia.

Rev. Ethelbert D. Warfield, D.D., LL.D., President of Lafayette College.

Rev. Francis L. Patton, D.D., LL.D.

Rev. Maitland Alexander, D.D., of Pittsburgh, Pa., Moderator of the General Assembly.

Rev. W. Courtland Robinson, D.D., of Philadelphia.

Rev. Rockwell S. Brank, of Atlanta, Ga.

Rev. W. M. Paden, D.D., of Utah.

Rev. Robert P. Kerr, D.D., of Baltimore, Md.

Rev. E. Y. Hill, D.D., of Philadelphia.

Rev. C. E. Scott, of China.

In addition to the above, addresses were delivered, at the Sunday Afternoon Conferences and on Tuesday evenings, on various phases of religious life and work. Foreign Missions were presented by Rev. J. Walter Lowrie, D.D., and Alva Taylor, M.D., of China; Dr. Karl Kumm, F.R.G.S., of the Soudan United Mission; Rev. Stanley White, D.D., T. H. P. Sailer, Ph.D., and Rev. Geo. H. Trull, of the Presbyterian Board of Foreign Missions; Rev. H. C. Mabie, D.D., of Boston, and Mr. J. Campbell White, of the Laymen's Missionary Movement.

Home Missions and City Missions were presented by Mr. Hugh Munro, of the National Bible Institute, and by Rev. J. B. Hayden, representative of the Presbyterian Board of Home Missions.

Addresses were also given by the Rev. W. W. White, D.D., of New York, on "Personal Evangelism"; by Rev. John McDowell, of Newark, on "The Church"; by Mr. Charles G. Trumbull of Philadelphia, on "Christian Experience"; by Prof. J. Ritchie Smith, D.D., on "Preaching Christ"; by Wm. H. Vail, M.D., of Newark, on "Maintenance of Health." James L. Leeper, D.D., of Kingston, N. Y., gave "A Dramatic Presentation of the Book of Job." Mr. L. B. Saint of Philadelphia gave a reading from his poem "The Knight of the Cross." A representative of the Anti-Saloon League and Rev. Robert J. Patterson of Ireland, originator of the "Catch my Pal" movement, were heard on the subject of temperance.

The Reverend E. S. Buchanan, M.A., B.Sc., of Oxford, delivered a public lecture upon "The Search for the Original Words of the Gospels."

Mr. Sunday in Princeton

In response to an invitation of the Seminary Faculty, the Rev. Wm. A. Sunday, D.D., delivered two addresses in Princeton on Monday, March 8th. The address at the morning meeting was on "Preaching" and intended especially for Seminary students. The second meeting was an evangelistic service for men. The meetings were held in the First Presbyterian Church, kindly placed by its session at the service of the Seminary.

The Huss Celebration

An address on "The Life and Labors of John Huss" was delivered in Miller Chapel by the Rev. Remsen D. Bird, B.D., Instructor in Church History, in commemoration of the 500th anniversary of the martyrdom of Huss.

The address appears in the April number of *The Princeton Theological Review*.

City Visitation

During the current year the students of the Middle Class, under the direction of Prof. J. Ritchie Smith, D.D., made visits to New York and Philadelphia to study the religious activities of the city and to attend the evangelistic meetings conducted by the Rev. Wm. A. Sunday. Through the generous kindness of Mr. Rodman Wanamaker in supplying entertainment from Saturday to Monday at the Hotel Rodman, Philadelphia, all the students of the Seminary were given the privilege of hearing Mr. Sunday during his Philadelphia campaign.

The Princeton Conference

The hospitality of the buildings and grounds have again been extended by the Seminary to the "Princeton Conference"

which will hold its session during the third full week of July.

The purpose of this conference is "To bring men and women into a life of communion with God, victory over sin, and fruit-bearing, through the presentation of the Bible message concerning the Life that is Christ." Among the speakers and leaders are the following: Prof. W. H. Griffith-Thomas, D.D., Rev. J. Alvin Orr, D.D., Rev. W. B. Anderson, D.D., Mr. Charles G. Trumbull, Mr. and Mrs. S. D. Gordon, Mr. and Mrs. J. Campbell White, the Rev. Charles E. Scott, and Mr. W. G. A. Millar. While this conference was originally planned for young people, all persons are cordially welcome to attend. The registration fee is \$2.00. The total of other expenses, exclusive of railway travel, will be \$13.50. For further information address Princeton Conference, care of Mr. Russell Galt, 200 North 15th Street, Philadelphia, Pa.

Inauguration of President Stevenson and of Professor Smith

The Board of Directors at its meeting on Monday afternoon, May the third, determined upon Wednesday, October the thirteenth, as the date for the inauguration of the Rev. J. Ross Stevenson, D.D., LL.D., as President of the Seminary, and the Rev. J. Ritchie Smith, D.D., as Professor of Homiletics. A cordial invitation is extended to the Alumni and other friends of the Seminary to be present on this important occasion.

The Session of 1915-16

The one hundred and fourth session of the Seminary will be formally opened by exercises in Miller Chapel on Friday morning, September the seventeenth, at eleven o'clock. It is hoped that the mem-

bers of all the classes will be present. On the day preceding, new students are expected to meet the Registrar for matriculation, in the parlor of Hodge Hall, at their convenience, between the hours of nine and four. On the same day at three o'clock in the afternoon in Hodge Hall parlor, students will draw for rooms. The schedule of regular lectures and recitations will go into effect on Friday afternoon. Extra-curriculum and graduate courses will begin during the last week of September. All requests for information or for extra copies of *THE BULLETIN*, should be addressed to the Rev. Paul Martin, Registrar, Princeton, N. J.

Professor Boyd's Resignation

At its meeting on February 13, the Faculty of the Seminary adopted the following resolution relative to the resignation of the Rev. James Oscar Boyd, B.D., Ph.D. Assistant Professor of Oriental and Old Testament Literature:

At its meeting on February 13th the Faculty was informed by Dr. Boyd of his acceptance of a call to the pastorate of the Church of the Redeemer in Paterson and of his intention to present his resignation to the Board of Directors at its approaching meeting on the 16th.

Dr. Boyd has been connected with the teaching staff of this seminary for fifteen years; first as instructor in Old Testament Literature for seven years, and then as assistant professor for eight years. In fact, while residing in the Seminary during the session of 1899-1900 as fellow in Old Testament literature, he was engaged in the work of instruction. During all these years Dr. Boyd has been exhibiting his qualifications for scholarly work. In the classroom he has contributed both to the efficiency and to the enrichment of the department with which he has been associated. For six years he has shared the editorial responsibility of the *Princeton Theological Review*, and has given to it freely both of his time and of his

linguistic attainments. Dr. Boyd has a working use of several oriental and occidental languages in addition to the complete command of French and German and Hebrew, Arabic and Ethiopic. His article on "Sin and Grace in the Biblical Narratives rehearsed in the Koran, which appeared in the *Biblical and Theological Studies* published by the Faculty in commemoration of the one hundredth anniversary of the founding of the Seminary, was republished in Cairo as a suitable message to the Mohammedan world. Dr. Boyd has exhibited his critical learning in the investigation of literary and historical problems connected with the Old Testament. He has published papers and addresses such as those on "Jewish Parties in the Fifth Century before Christ," "The Source of Israel's Eschatology," and "Ezekiel and the Modern Dating of the Pentateuch"; and particularly a series of articles on the Book of Ezra, in which he discusses the sources of the book, the unity of its authorship and the historical character of its contents. He has shown his ability in textual criticism through a thesis which earned for him the degree of Doctor of Philosophy from Princeton University; and yet more notably through a critical edition of the Ethiopic Octateuch, of which the books of Genesis, Exodus and Leviticus have been completed.

Dr. Boyd's literary style, whether in scientific articles or sermons, is unaffected, and is marked by accuracy of statement, ease of expression, and literary charm. His sincerity as a Christian, his quiet consistent life, and his spirituality have contributed to the religious life of the institution. His ministrations in the pulpit have been welcomed by the churches, and have led to several unsought calls to the pastorate. At length, after these years of distinguished service, he has felt himself constrained to accept the call to the church in Paterson. The Faculty laments that this Christian scholar is leaving Princeton. It regards his departure at the maturity of his powers as a distinct loss to the Seminary.

The Faculty desires to express its deep appreciation of the high service rendered by Dr. Boyd to the Seminary, to sound Biblical learning, to the principles of the Reformed Theology and to the interests of the Presbyterian Church. The Faculty recalls with satisfaction the years of intimate and cordial association now about to be terminated; and while bearing

witness to its sense of loss, it extends to Dr. Boyd the assurance of its very earnest interest in the new labors to which he has been called, desiring and trusting that the rich blessing of the Head of the Church will attend his ministry and make it fruitful.

The Rev. Remsen D. Bird

With the acceptance of a call to San Francisco Theological Seminary, Mr. Bird concludes a connection with Princeton Seminary that has continued since 1909 when he came to Princeton after graduation from Lafayette College. On completing his undergraduate course in 1912 he studied in Berlin as Church History Fellow until he returned to the Seminary as Instructor in Church History in 1913. The following extract from the Minutes of the Faculty, for March 20, 1915, conveys the congratulations and good wishes which all who have known him here as fellow student or teacher would express:

The Faculty of Princeton Theological Seminary, having been informed by the Rev. Remsen DuBois Bird, B.D., of his intention to resign the Instructorship in Church History in order to accept a call to the Professorship of Church History in the San Francisco Theological Seminary, record on their Minutes this expression of their appreciation of his services to the Seminary and their sense of the loss the Seminary sustains by his departure. They recall with pleasure his general excellence as a student in the institution and his special attainments in the study of Church History as evidenced by his highly meritorious thesis for the Gelston-Winthrop Fellowship in Church History awarded him on his graduation. They gladly bear testimony to his conspicuous success as a teacher of Church History during the two years of his service as Instructor in this department, and to the exceptional manner in which he has merited the esteem and won the hearts of the students. They cherish happy memories of their association with him, as a student and a colleague, and while deeply regretting his resignation of his present position, they congratulate him on his entrance into a

larger sphere of usefulness, and offer him the expression of their high respect, their fraternal regards, and their best wishes for his continued success in his new field of service.

Elective Courses

With the opening of the next Seminary year a new system of limited election is to be introduced in the administration of the courses of study. The number of weekly required hours is to be reduced by five, and the opportunity is to be given all students to elect courses under certain restrictions to be announced by the Faculty. The purpose of this change is to allow a certain liberty of choice, but also to secure to the students longer periods for study free from interruption. Further information as to elective and extra-curriculum courses can be secured from the Registrar of the Seminary.

The Library

The Library has passed the hundred thousand point. In his annual report to the Board of Trustees the librarian reported that during the past year 463 bound volumes had been given to the Library, and 2204 volumes added by purchase, making the total number of bound volumes now in the Library 100,253. The number of pamphlets now in the Library is 33,123. Of the gifts 154 volumes were received from the Rev. F. A. Crandall, '02, and 184 from the Rev. Prof. Paul van Dyke, '84. Arrangements have been almost completed for the purchase of 2748 Assyrian tablets, dating from a period several centuries before Abraham to about the time of Nebuchadnezzar. Half of the money necessary for this purchase has been raised by Dr. Allis, of the Seminary Faculty. This collection will constitute a valuable addition to the scholarly equipment of the Library. The

Library has also acquired twelve papyri fragments, through Professor A. S. Hunt of Oxford. Five of these are portions of the Old and New Testament, one being a fourth century fragment of Genesis. The use of the Library during the past year has been nearly sixteen per cent greater than during the year previous, with a slightly smaller body of students.

Faculty Notes

President Stevenson and Professor Erdman are commissioners to the meeting of the General Assembly at Rochester, N. Y., the former representing the Presbytery of Baltimore, and the latter the Presbytery of New Brunswick. During the winter months Dr. Stevenson has addressed the Presbyterian Social Unions of New York, Detroit, and Philadelphia. He has also spoken at the Ministers' Meeting in Trenton, N. J., and at special dinners given by the Presbyterian Laymen in Baltimore, Pittsburgh, Philadelphia, and Princeton. Dr. Stevenson has preached at Princeton University, Mount Holyoke, Smith College, Bryn Mawr College, Lincoln University, Mercersburg Academy, Tome Institute and Peddie Institute, and the McDonough School. During a recent Western tour, Dr. Stevenson visited Washington and Jefferson College, Grove City College, Wooster University, Wabash College, Emporia College, Park College, Coe College and the University of Missouri. Dr. Stevenson also delivered addresses at the Drew Seminary Conference and presided at the Conference of Theological Students held in New York City under the auspices of the Board of Home Missions.

The five lectures in "The Plan of Salvation" delivered by Prof. B. B. Warfield, D.D., at the Summer School of 1914, are in press and will be issued shortly in book form by the Presbyterian Board of Publication, Philadelphia.

Prof. John D. Davis has recently delivered his illustrated lecture "With Christ in Jerusalem during Passion Week" at Lincoln University, the Market Square Presbyterian Church, Germantown, Pa., and at the Fourth Presbyterian Church, Trenton, N. J. He also lectured before the Presbyterian Brotherhood in Princeton on "A Walk with Christ from Nazareth to Capernaum."

Professor Erdman, during the winter months, delivered his twenty-first series of annual addresses at the Sunday afternoon evangelistic services of the Pennsylvania Railroad Young Men's Christian Association, Philadelphia. He also preached at the Brown Memorial Church, Baltimore; Lawrenceville Preparatory School; Dana Hall; Brick Church, Orange, N. J.; Munn Avenue Presbyterian Church, E. Orange, N. J.; Second Presbyterian Church, Pittsburgh; Princeton University; Mercersburg Academy; Choate School, Conn.; Mt. Hermon Academy; Northfield Seminary; Tenth Presbyterian Church, Philadelphia; Darby Presbyterian Church; the Princeton Presbyterian Church, Philadelphia; Trinity Church, Logan, Philadelphia; the Taft School, Conn.; Haverford College, Pa.; Rutgers College; Fifth Avenue Presbyterian Church, New York; Friends Meeting, Haverford; Gayety Theatre, Philadelphia; First Reformed Church, New Brunswick, N. J.; Trenton Y. M. C. A.; Lake Placid, Baptist and Methodist Churches; Third Presbyterian Church, Trenton.

Professor Erdman also conducted a Bible Conference at Mobile, Ala., in which all the churches of the city were united, delivered seven lectures in connection with the World Bible Conference held in Pittsburgh, and addressed the Bible Conferences at Baltimore, Washington and Richmond. He also delivered five lectures at the Presbyterian Church, Bryn Mawr, Pa.; and conducted four services at the Baldwin School, Bryn Mawr. Addresses were delivered at the New Jersey State Christian Endeavor Convention at Jersey City, and the New Jersey State Sunday School Convention, at Newark; before the "Board of Missionary Preparation," New York; at the annual meeting of the Bible Societies, Flemington, New Jersey; at the anniversary of the "Pennsylvania Medical Missionary Society"; the Presbyterian Ministers' Association, Philadelphia; Ushers Association, St. Paul's Church, Philadelphia; Centennial of the Sunday-School, Second Presbyterian Church, Newark, N. J. Invitations have been accepted to preach the baccalaureate sermon at the Moravian Seminary, Bethlehem, Pa.; to address the Boston Baptist Social Union; and to deliver lectures in connection with the Northfield and Silver Bay and Niagara Summer Conferences.

The April number of *The Princeton Theological Review* contains "The Continuity of

the Kyrios-Title in the New Testament" by Prof. Geerhardus Vos; "Calvin's Doctrine of the Creation," by Prof. Benjamin B. Warfield; "The Life and Work of John Huss," by Prof. Remsen DuBois Bird; and "Reviews of Recent Literature."

Prof. J. Ritchie Smith, D.D., has preached during the year at Rutgers College, Lawrenceville School, in Washington, Baltimore, Paterson, Perth Amboy, Philadelphia, Princeton, Trenton, and elsewhere.

Professor Loetscher's Inaugural Address, "Church History as a Science and as a Theological Discipline" appeared in the January Number of *The Princeton Theological Review*.

During the year Prof. Loetscher has edited the four issues of *The Journal of the Presbyterian Historical Society*.

Among other engagements Professor Loetscher has preached at Union Church, Newburgh, N. Y.; Brainerd Union Church, Easton, Pa.; Brown Memorial Church, Baltimore, Md.; Calvary Church, Philadelphia; Church of the Redeemer, Paterson, N. J.; Gaston Church, Philadelphia; Fourth Church, Trenton; Fifth Avenue Church, New York; Mercersburg Academy, Mercersburg, Pa.; Oak Lane, Pa.; Y. M. C. A., Atlantic City, N. J.

Prof. Boyd, who presented his resignation to the Board of Directors at their February meeting, is taking up his new work at Paterson, where he is to be the pastor of the

Church of the Redeemer. The installation occurred Monday, May tenth, and found Princeton Seminary represented not only by the pastor-elect, but also by the President of the Seminary, who gave the charge to Dr. Boyd, and by the Secretary of the Board of Directors, Dr. Beach, who gave the charge to the people. Other Princeton men in the Presbyterian pulpits of Paterson are the Rev. Louis Vandenburg, 1900, in the First Church, the Rev. Wilson T. M. Beale, 1902, in the East-side Church, the Rev. Charles O. Mudge, 1897, in the chapel of the same church, and the Rev. C. E. Steinheiser, 1913, in the Totowa Church. The Moderator of Jersey City Presbytery, who presided at the service, was also a Princeton graduate of the Class of 1901. The Church of the Redeemer was organized in 1886 and was served during most of its life by the Reverend David Magie, D.D., its first pastor, whose nephew is now Dean of Princeton University; both uncle and nephew have served the Seminary on its Board of Trustees.

Dr. Boyd, who has left the Faculty after fifteen years of service, first as Instructor and then as Assistant Professor, takes up his work in Paterson at a time when the Sunday campaign promises the same rich harvest of influence and growth for the churches of that city as in Philadelphia and the other cities visited by Mr. Sunday.

The Students' Lectureship on Missions

The Students' Course of Lectures on Foreign Missions had its inception in the minds of the undergraduates of the Seminary and its endowment was secured largely by their efforts, liberally supported by the late James S. Dennis, D.D. It was established in 1893, and provides for an annual course of lectures on some topic connected with foreign missions of practical importance to those looking forward to missionary work.

Most of the lectures have been published in expanded form. The list of the lecturers and their subjects will be of interest. They are as follows:

Year	Lecturer	Subject and title of book (in " ") in which lecturers have been embodied.
1892-3	Rev. J. S. Dennis, D.D.,	Foreign Missions after a Century. "Foreign Missions after a Century." 1893, Edds. 1, 2, 3, 4.
1893-4	Rev. Wm. Imbrie, D.D.,	The Work of the Presbyterian and Reformed Churches in Japan.
1894-5	Rev. Chalmers Martin, A.M.,	Apostolic and Modern Missions. "Apostolic and Modern Missions," 1898. (Previously published in Presbyterian and Reformed Review.)

- 1895-6 Rev. J. S. Dennis, D.D., The Sociological Aspects of Foreign Missions. "Christian Missions and Social Progress," three vols. 1897-1906.
- 1896-7 Rev. B. C. Henry, D.D., China as a Mission Field. The Present Missionary Situation in Asia. "Missions and Politics in Asia," 1898.
- 1898-9 Rev. A. W. Halsey, D.D., The Home Pastor and Foreign Missions.
- 1899-00 Rev. Chalmers Martin, A.M., The Historical Development of the Missionary Idea.
- 1900-01 Rev. H. W. Brown, A.M., The Religious Development and Need of Latin America. "Latin America," 1901.
- 1901-02 Rev. C. A. R. Janvier, A.M., Modern Movements and Missionary Methods in Northern India.
- 1902-03 Rev. W. A. Shedd, The Historical Relations of Islam and the Oriental Churches. "Islam and the Oriental Churches," 1904.
- 1903-04 Rev. A. J. Brown, D.D., New Forces in China. "New Forces in Old China," 1904.
- 1904-05 Rev. John R. Mott, A.M., The Pastor in Relation to the World's Evangelization. "The Pastor and Modern Missions," 1904.
- 1904-05 Rev. Wm. Imbrie, D.D., The Founding and Establishment of the Church in Japan. "The Church of Christ in Japan," 1906.
- 1905-06 Rev. San. Saththianadhan, D.D., Indian Philosophical Systems as Related to Christianity. "Indian Philosophical Systems with Special Reference to Christianity" (Published in India in magazine. A copy in the Princeton Seminary Library.)
- 1906-07 Rev. E. M. Wherry, D.D., Muslim Evangelization in India and the Far East "Islam and Christianity in India and the Far East," 1907.
- 1907-08 Rev. C. R. Watson, D.D., Missionary Work in the Nile Valley. "Egypt and the Christian Crusade," 1907.
- 1907-08 Rev. H. G. Underwood, Korea's Challenge to the Christian Church. "The (Special Lecturer) Call of Korea, Political, Social, Religious," 1908.
- 1908-09 Wilfred T. Grenfell, M.D., Missions to Fisherman. ("Down to the Sea; Yarns from the Labrador," 1910).
- 1909-10 Robert E. Speer, A.M., Christianity and the Nations. "Christianity and the Nations," 1910.
- 1910-11 Rev. George Washburn, D.D., The Aim and Scope of Missionary Work as Illustrated in Missions in Turkey.
- 1911-12 Sir Andrew Fraser, Missions in India. (Sir Andrew Fraser was provisionally prevented from giving the lectures.)
- 1912-13 Prof. Giovanni Luzzi, D.D., The Struggle for Christian Truth in Italy. "The Struggle for Christian Truth in Italy," 1913.
- 1913-14 Rev. James B. Rodgers, D.D., The Philippine Problem—A Missionary Problem.
- 1914-15 Rev. Charles E. Scott, China from Within.

The themes of the several lectures of the Rev. C. E. Scott, the Lecturer for this year, were: I, "The Ghost at the Village Gate, or A Study in the Strength of Chinese Superstition"; II, "To Whom Shall We Go? or A Study of the Turning of China's 'Classes' from the Worship of Vain Gods to the Living God"; III, "Sowing the Good Seed, or A Study of Methods of Spreading the Gospel in China"; IV, "A Prayer of Faith, or A Study of the Miracle Power of the Gospel (at work) in a Clan of one Country District"; V, "The Promise in the First

Fruits, or A Study of a Typical Parish-Tsingtau."

Courses in Missions

During the coming Seminary year, courses are to be offered which will be open to all students of the Seminary, and which will be especially helpful to those who are intending to undertake service as foreign missionaries. It is understood that the Rev. S. M. Zwemer, D.D., of Cairo, Egypt, will deliver the Students' Lectures on Missions, during the month of October, taking as his subject, "The

Moslem World." Further courses are being arranged by President Stevenson who will be assisted in his work by other lecturers. Among the courses offered will be the following: "The History of Modern Missions," "The Social Aspect of Missions," "Philosophical Apologetics and Comparative Religion," "The Psychology of Religion," "The Biblical Basis of Missions," "History of Mediaeval Missions," "The History and Principles of Religious Education—Problems and Methods of General Education," "Homiletic Lessons from the lives of Great Missionaries," "The Theology of the Koran," "Arabic, Phonetics.

All persons desiring to obtain further information in reference to these and similar lines of study, are requested to address President Stevenson.

The Day of Prayer

As appointed by the General Assembly the Day of Prayer for Colleges was observed, on the second Thursday of February. Reports of the religious condition of the various colleges and universities represented by the student body, were presented, and an address delivered by the Rev. L. W. Munhall, D.D., of Germantown, Pa.

Alumni Notes

The Rev E. Clark Cline, '62, after having served the Presbytery of Newton as stated clerk for forty-five years retired from this office at the recent spring meeting of Presbytery, of which he is the senior member.

The Rev. Samuel H. Thompson, D.D., '65, has changed his address from 6730 Thomas Boulevard to 1041 Murray Hill Avenue, Pittsburgh, Pa.

The Rev. Matthew B. Lowrie, D.D., '68, has suffered the loss of his wife, Elizabeth Haas, who died April 1, 1915.

The Rev. Samuel H. McKown, '68, has changed his address from Tacoma, Wash., to Gerrardstown, W. Va.

The Rev. William C. Cairnes, '69, has changed his address from Quarryville to Christiana, Pa.

The Rev. John H. Miller, D.D., '71, has resigned the pastorate of the Prospect Avenue Church of Kansas City, Mo.

The Rev. Charles S. Barrett, D.D., '76, of Laurel Springs, N. J., met with a serious accident on Feb. 25, by being knocked down by a trolley car. One of the lenses of his glasses penetrated the eye, threatening the loss of the sight of that eye.

The Rev. Henry Rumer, D.D., '76, has resigned the charge of Warner Memorial Church of Kensington, Md., of which he has been pastor since 1906.

The Rev. Robert E. Flickinger, '78, who on account of defective hearing was obliged to relinquish the active ministry, has recently published a volume of 440 pages, entitled *The Choctaw Freedmen*, under the auspices of the Board of Missions for Freedmen. He has sent this volume, as well as an earlier one, *The Pioneer History of Pocahontas County, Iowa*, 1902, to the Alumni Alcove of the Library.

The Rev. George B. Inglis, '78, was inducted into the pastoral charge of the Mount Albert Presbyterian Church of Mount Albert, Auckland, New Zealand, Jan. 28, 1915.

The Rev. S. Hall Young, D.D., '78, has suffered the loss of his wife, Fannie Kellogg, who died Jan. 13, 1915, in New York City.

The Rev. Charles Herr, D.D., '81, has resigned the pastorate of the First Church of Jersey City, N. J., after having served this church for twenty-nine years.

The Rev. John W. Lafferty, '87, has changed his address from Marianna, Fla., to Summer-ville, S. C.

The Rev. James T. MacLean, '90, has changed his address from Clearwater, Fla., to Gulfport, Fla.

The Right Rev. Paul Matthews, D.D., '90, who was elected Bishop of New Jersey in October of last year, was consecrated to this office in the spring.

The following members of the class of '90 held a reunion and were present at the Alumni dinner: Messrs. Campbell, Whitaker, Everitt, Polk, Bannerman, Levensgood, Warren, Wylie, Gibbons, Thompson, Williams.

The Rev. Louis E. Holden, D.D., LL.D., '91, has resigned the presidency of the College of

Wooster, after a most successful administration of sixteen years.

The Rev. Frank F. Blessing, '92, was installed pastor of the Sixth Reformed Church of Albany, N. Y., Jan. 5, 1915.

The Rev. John Copeland, Ph.D., lately assistant minister of the Rutland Square Presbyterian Church of Dublin, Ireland, has been called to the Hepburn Church at New-Castle-on-Tyne, one of the largest Presbyterian churches in northern England.

The Rev. Charles S. Blackburn, '96, has moved from Seneca, S. C., to Greer, S. C., where he is pastor of the First Baptist Church.

The Rev. William L. Mudge, '96, was installed pastor of the Falling Spring Church of Chambersburg, Pa., Feb. 18, 1915.

The Rev. John M. Rutherford, '96, has accepted a call to the church at Waynesboro, Pa.

The Rev. George L. Guichard, '97, has changed his address from Reading to Trenton, Mich.

The Rev. William C. McLeod, '97, formerly of Outremont, Canada, is now resident in Toronto, and may be addressed at Knox College.

The Rev. C. H. H. Branch, '98, has changed his address from Hopkinsville, Ky., to 919 E. Fifth St., Texarkana, Ark.

The Rev. Walter S. Lee, '98, has moved from Clarence, N. Y., to Barranquilla, Columbia, South America.

The Rev. Victor H. Lukens, '98, was installed pastor of the Old Pine Street Church, Philadelphia, April 20, 1915.

The Rev. Professor James Oscar Boyd, Ph.D., '99, has resigned his chair in the Seminary to accept a call to the Church of the Redeemer, in Paterson, N. J. He has already begun his work there. He will receive the degree of Doctor of Divinity from his alma mater, New York University, at the time of the annual commencement, June 9th.

The Rev. William F. Doty, '99, is American consul to the Bahama Islands, with his residence in Nassau.

The Rev. Thomas M. Simanton, '99, became the pastor of the Presbyterian Church, Chester, New York.

The Rev. Samuel I. Ward, '00, has moved from Smith Center, Kans., to Glasco, Kans.

The Rev. Robert Robinson, '03, has changed his residence from Arlington, Va., to 1413 33rd St., N. W., Washington, D. C.

The Rev. William L. McCormick, '05, has taken charge of the Presbyterian church in Cambridge, O.

The following members of the Class of '05 were present at the Alumni dinner: Messrs. Allis, Brewer, DePree, McCoy, Machen, Rambo, Nesbitt.

The Rev. John P. Nesbit, a graduate student, 1905-'06, has left the United Presbyterian church of College Springs, Iowa, to take up work at Sparta, Ill.

The Rev. John W. Lewis, '08, has left Oxford, Pa., having accepted a call to the First Presbyterian Church of Waynesburg, Pa.

The Rev. Josiah M. Linton, '07, of Buffalo, N. Y., has accepted a call to the Tacony Church, Philadelphia.

The Rev. Reid S. Dickson, '10, of East Orange, N. J., has accepted a call to the First Church of Lewistown, Pa.

The Rev. Boyd McCleary, '10, of New York, has accepted a call to Palmyra, N. Y.

The Rev. Frank H. Stevenson, '11, associate pastor of the First Presbyterian Church of Pittsburgh, has accepted a call to the Church of the Covenant of Cincinnati, O.

The Rev. John Victor, a graduate student, 1912-'13, is student secretary in the University of Buda-Pest, where he is engaged in organizing and teaching Bible work among the students, and in organizing Bible study groups among the High School boys of the city.

The Rev. L. C. M. Smythe, '12, has changed his address from Tokyo, Japan, to Asahimachi, Toyohashi, Japan.

The Rev. Alexander M. Conger, '13, has changed his address to Arlington, R. F. D., Dutchess Co., N. Y.

The Rev. C. H. M. Graves, '14, has resigned the pastorate of the Presbyterian church at Burnham, Pa., that he might accept a call to a church near Pittsburgh.

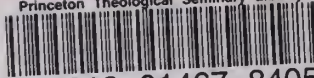
I. P. Bannerji, of India, Partial Student during the session just closed, began his journey homeward by taking passage on the Lusitania. His name has not appeared among the survivors of her disaster.

The Rev. Sydney W. Mabon '13 was married on May 10th to Miss Helen Maud Mumford.

The Rev. John Snyder Carlile, '14, was married on Monday, April the fifth, 1915, to Miss Marion Grey of Brooklyn, N. Y.

The Rev. Peter Kenneth Emmons, '15, was married on Wednesday, May the 19th, 1915, to Miss Helen West of New Sharon, N. J.

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